Exhibitor Name_____

Address_____

City_____ State_____ Zip _____

County in Nebraska_____

E-mail address_____

Primary Phone_____

Alternate phone_____

Birth date (if required)_____

USPS (letters/parcels): Nebraska State Fair
PO Box 1387, 501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68802

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68801

Nebraska State Fair

August 28 thru September 7, 2026

HORTICULTURE – ONLY

A separate entry form is required for each department.
ENTRY DEADLINE IS WED, AUG 19TH, 2026

	Delivery	Return
Grand Island (in person)	_____	_____

Drop Off and Pick Up Locations for Non-Perishables
(See entry book for more information)

Drop Off Thursday, August 13 or Friday, August 14
Pick Up Monday, September 14 or Tuesday, September 15

	Drop Off	Pick Up
North Platte 9am-5pm	_____	_____
Omaha 8am-4:30pm	_____	_____
Seward 8am to 5pm	_____	_____

PACKAGE DEPARTMENTS SEPARATELY & LABEL

Exhibitor Tickets: Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. **No additional exhibitor tickets may be purchased after the entry form has been submitted.** A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. **There will be no refunds for excess tickets ordered or for unused tickets**.

Note this year, general daily gate admission for seniors (60+) and kids (6-12) is $6 for any day of the fair. Check the State Fair website for additional deals and discounts or call Nebraska State Fair office, 308-382-1620.

Payments:

Exhibitor Tickets (***max of 5 per household***)
_____ @ $ 5.00 =_____

No entry fees.

See www.statefair.org for entry book, entry dates, delivery dates, and general gate admission prices

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true.

Exhibitor Signature _____

Division#	Class#	Exhibit Information - Description	Division#	Class#	Exhibit Information - Description