Exhibitor Name: _____

Address: _____

City: _____ State: _____ Zip: _____

County in Nebraska: _____

E-mail address: _____

Primary phone: _____

Alternate phone: _____

Birth date if required: _____

USPS (letters/parcels): Nebraska State Fair
501 E Fonner Park Rd, Ste.200
Grand Island, NE 68801

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste 200
Grand Island, NE 68801

# Nebraska State Fair

**August 28 thru September 7, 2026**

## PHOTOGRAPHY – ONLY

A separate entry form is required for each department.

| | Delivery | Return |
|---|---|---|
| Grand Island (in person) | _____ | _____ |
| Mail by USPS | _____ | _____ |
| Deliver service by UPS | _____ | _____ |
| Deliver service by FedEx | _____ | _____ |

ENTRY DEADLINE 11:59 pm TUES AUG 11TH, 2026

Drop Off and Pick Up Locations
(See entry book for more information)

**Drop Off Thursday, August 13 or Friday, August 14**
**Pick Up Monday, September 14 or Tuesday, September 15**

| | Drop Off | Pick Up |
|---|---|---|
| North Platte 9am-5pm | _____ | _____ |
| Omaha 8am-4:30pm | _____ | _____ |
| Seward 8am to 5pm | _____ | _____ |

PACKAGE DEPARTMENTS SEPARATELY & LABEL

**Exhibitor Tickets:** Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. No additional exhibitor tickets may be purchased after the entry form has been submitted. A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. There will be no refunds for excess tickets ordered or for unused tickets.

Note this year, general daily gate admission for seniors (60+) and kids (6-12) is $6 for any day of the fair. Check the State Fair website, ***www.statefair.org*** for additional deals and discounts or call NSF office, 308-382-1620.

**Payments:**

Exhibitor Tickets (***max of 5 per household***)

_____ @ $ 5.00 =_____

No entry fees.

***Return by mail or delivery services must be PREPAID.***

See **Shipping Options** document for details.

See www.statefair.org for entry book, entry dates, delivery dates, and general gate admission prices

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true. Exhibitor Signature_____

***Maximum of 12 entries per exhibitor.***

| Division# | Class# | Photo title (1-4 words max) | Division# | Class# | Photo title (1 -4 words max) |
|---|---|---|---|---|---|
| # | # | title | # | # | title |
| # | # | title | # | # | title |
| # | # | title | # | # | title |
| # | # | title | # | # | title |
| # | # | title | # | # | title |
| # | # | title | # | # | title |