Exhibitor Name: _____

Address: _____

City: _____ State _____ Zip: _____

County in Nebraska: _____

E-mail address: _____

Primary phone: _____

Alternate phone: _____

Birth date (if required): _____

USPS (letters/parcels): Nebraska State Fair
501 E Fonner Park Rd Ste. 200
Grand Island, NE 68801

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68801

Nebraska State Fair

August 28 thru September 7, 2026

BEE CULTURE – ONLY

A **separate** entry form is required for **each department**.

Entry Deadline: Wednesday, August 26th 7pm

	Delivery	Return
Grand Island (in person)	_____	_____
Mail by USPS	_____	_____
Deliver service by UPS	_____	_____
Deliver service by FedEx	_____	_____

Drop Off and Pick Up Locations for Non-Perishables
(See entry book for more information)

Drop Off Thursday, August 13 or Friday, August 14

Pick Up Monday, September 14 or Tuesday, September 15

	Drop Off	Pick Up
North Platte 9am-5pm	_____	_____
Omaha 8am-4:30pm	_____	_____
Seward 8am to 5pm	_____	_____

PACKAGE DEPARTMENTS SEPARATELY & LABEL

Exhibitor Tickets: Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. ***No additional exhibitor tickets may be purchased after the entry form has been submitted***. A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. There will be no refunds for excess tickets ordered or for unused tickets.

Note this year, general daily gate admission for seniors (60+) and kids (6-12) is $6 for any day of the fair. Check the State Fair website for additional deals and discounts or call Nebraska State Fair office,308-382-1620.

Payments:

Exhibitor Tickets (***max of 5 per household***)

_____ @ $5.00 = _____

No entry fees.

See www.statefair.org for entry book, entry dates, delivery dates, and general gate admission prices.

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules, and I declare all my statements regarding entries to be true.

Exhibitor Signature _____

Division#	Class#	brief description sufficient to locate entry by sight	Division#	Class#	brief description sufficient to locate entry by sight
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____