Exhibitor Name Address		Nebraska State Fair August 23 thru September 2, 2024	Exhibitor Tickets: Disc at a cost of \$5.00 per p purchased on the entry
CityState	Zip	Visual Arts – ONLY	tickets may be purchas submitted. <mark>A maximum</mark>
County in Nebraska		A separate entry form is required for each department.	sole use of the househ
E-mail address Primary Phone		Delivery Return Grand Island (in person) Mail by USPS	5 tickets will not be pro excess tickets ordered
Alternate phone Birth date (if required)		Deliver service by UPS Deliver service by FedEx ENTRY DEADLINE MIDNIGHT TUES AUG 6 TH , 2024	Note this year general (60+) and kids (6-12) is Check the State Fair we
USPS (letters/parcels): Nebraska State Fair 501 E Fonner Park Rd, Ste. 200 Grand Island, NE 68801		Drop Off and Pick Up Locations (See entry book for more information) Drop Off Saturday, Aug 10th Pick Up Saturday, Sept 7th North Platte 10am to 12 noon	additional deals and di Fair office, 308-382-16 Payments: Exhibitor Tickets (<u>max</u>
FedEx/UPS shipments: Nebraska Sta 501 E Fonner Grand Island	Park Rd, Ste. 200	Drop Off Sunday, Aug 11 th Pick Up Sunday, Sept 8 th OMAHA 10am to 12 noon SEWARD 3pm to 5pm Drop Off PACKAGE DEPARTMENTS SEPARATELY & LABEL	No entry fees See <u>www.statefair.</u> delivery dates, and ENTRY DEADLINE

Please be prompt, no delayed departures for Staff.

count admission tickets are available person per day only to exhibitors if y form. *No additional exhibitor* sed after the entry form has been n of 5 tickets per household for the old are allowed. Orders in excess of ovided. There will be no refunds for or for unused tickets.

daily gate admission for seniors \$\$6 for any day of the fair. ebsite, www.statefair.org for iscounts or call Nebraska State 520.

of 5 per household)

_@\$5.00 =____

org for entry book, entry dates, general gate admission prices.

E AUG 6TH, 2024 MIDNIGHT

See **Shipping Options** document for details.

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true.

Division# Class#	approx. size and 2-4 words to identify item by sight	Division#	Class#		approx. size and 2-4 words to identify item by sight
##Item		#	_#	_Item	
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Exhibitor Signature _____