Exhibitor Name_____

Address_____

City_____ State_____ Zip _____

County in Nebraska_____

E-mail address_____

Primary Phone_____

Alternate phone_____

Birth date (if required)_____

USPS (letters/parcels): Nebraska State Fair
PO Box 1387, 501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68802

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68801

Nebraska State Fair

August 23 thru September 2, 2024

HORTICULTURE – ONLY

A separate entry form is required for each department.
ENTRY DEADLINE IS WED, AUG 14TH, 2024

	Delivery	Return
Grand Island (in person)	_____	_____

Drop Off and Pick Up Locations for Non-Perishables
(See entry book for more information)

Drop Off Saturday, Aug 10th Pick Up Saturday, Sept 7th

North Platte 10am to 12 noon	_____	_____

Drop Off Sunday, Aug 11th Pick Up Sunday, Sept 8th

OMAHA 10am to 12 noon	_____	_____
SEWARD 3pm to 5pm	_____	_____
	Drop Off	Pick Up

PACKAGE DEPARTMENTS SEPARATELY & LABEL
Please be prompt, no delayed departures for Staff..

Exhibitor Tickets: Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. **No additional exhibitor tickets may be purchased after the entry form has been submitted.** A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. **There will be no refunds for excess tickets ordered or for unused tickets**.

Note this year, general daily gate admission for seniors (60+) and kids (6-12) is $6 for any day of the fair. Check the State Fair website for additional deals and discounts or call Nebraska State Fair office, 308-382-1620.

Payments:
Exhibitor Tickets (***max of 5 per household***)
_____ @ $ 5.00 =_____
No entry fees.
See www.statefair.org for entry book, entry dates, delivery dates, and general gate admission prices

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true.

Exhibitor Signature _____

Division#	Class#	Exhibit Information - Description	Division#	Class#	Exhibit Information - Description
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item_____