



# ORGANIZED TOUR GROUPS

AUGUST 23- SEPTEMBER 2, 2024

## Registration Form

Please fill out and return this form by **JULY 19TH, 2024**

Organization: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Onsite Contact: \_\_\_\_\_ Onsite Phone: \_\_\_\_\_

## ATTENDANCE INFORMATION

Please indicate the day(s) your group plans to attend. The prices listed reflect that day's gate admission. **Do not complete the attendance payment section if you plan to attend a ticketed event**, as gate admission is included in the price.

- |   |   |
|---|---|
| <input type="checkbox"/> Friday, Aug. 23: Opening Day, \$12           | <input type="checkbox"/> Thursday, Aug. 29: \$3               |
| <input type="checkbox"/> Saturday, Aug. 24: County Fair Day, \$12     | <input type="checkbox"/> Friday, Aug. 30: \$12                |
| <input type="checkbox"/> Sunday, Aug. 25: 4-H Day, \$12               | <input type="checkbox"/> Saturday, Aug. 31: \$12              |
| <input type="checkbox"/> Monday, Aug. 26: Older Nebraskan's Day, \$12 | <input type="checkbox"/> Sunday, Sept. 1: Fiesta Latina, \$12 |
| <input type="checkbox"/> Tuesday, Aug. 27: \$2                        | <input type="checkbox"/> Monday, Sept. 2: Veterans Day, \$12  |
| <input type="checkbox"/> Wednesday, Aug. 28: \$12                     |   |

### Attendance Numbers:

# of people: \_\_\_\_\_ + # of bus drivers: \_\_\_\_\_ + 1 group organizer = \_\_\_\_\_ (total attendance)

### Attendance Payment:

The Nebraska State Fair provides one (1) complimentary ticket for your bus driver(s), and one (1) complimentary ticket for the group organizer. The bus driver(s) and group organizer do not need to be included in payment. **Please only complete this section if your group will not be attending a ticketed event.**

# of people (excluding drivers and group organizer): \_\_\_\_\_ x Gate admission: \$ \_\_\_\_\_ (tax) x \$1.075 = \$ \_\_\_\_\_ (total gate admission)

-MORE-

# TICKETED EVENT ATTENDANCE

This section is for those planning to attend **Larry Gatlin & The Gatlin Brothers on Monday, August 26th**. If you would like to organize a group tour for another ticketed event, please contact the box office at **308.384.0151**. Visit the Nebraska State Fair website for more information. Gate admission is included. There will be an additional \$2 facility fee per ticket.

- ☐ My tour will be attending the Larry Gatlin & The Gatlin Brothers Concert (\$21 per ticket plus fee).
- ☐ My tour will be attending another ticketed event (please contact the box office).
- ☐ My tour will not be attending a ticketed event.

## Ticket Numbers:

# of people (excluding drivers and group organizer):		(ticket cost with fee)		(tax)	
_____	x	\$23	x	\$1.075	= \$ _____ (total ticket payment)

Total # of tickets needed (including drivers and group organizer): \_\_\_\_\_

Will you need handicap seating? ☐ NO ☐ YES (indicate how many): \_\_\_\_\_

## PAYMENT OPTIONS

Payment must be received in order to finalize your group's reservation. Reservations cannot be confirmed without payment. There will be no refunds once payment is received, so please ensure that your attendance numbers are accurate. Checks, cash, cashier's check, and credit cards are accepted forms of payment. Please select your preferred method below:

☐ Check, Cash, or Cashier's Check

1. Please make one check payable to the Nebraska State Fair. On the memo line, please indicate that it is for a bus tour.
2. Submit your cash or check and registration to the Nebraska State Fair Administration office or at the address listed below.

☐ Credit Card

1. Submit your registration to the Nebraska State Fair Administration office.
2. Contact Olivia Koenig at 308.382.1685 to provide payment.

## BUS INFORMATION

This information will aid in the arrival/departure process. If you do not have your bus driver contact at this time, please be prepared to provide the information upon receiving your packet in July.

# of buses: \_\_\_\_\_ # of vans: \_\_\_\_\_ # of personal vehicles: \_\_\_\_\_

### Bus type:

Charter Bus \_\_\_\_\_

School Bus \_\_\_\_\_

Minibus \_\_\_\_\_

Est. arrival time: \_\_\_\_\_ Est. departure time: \_\_\_\_\_

Bus Driver Name(s): \_\_\_\_\_

Bus Driver Phone #(s): \_\_\_\_\_

For more information, please contact: Olivia Koenig (Events Manager)

Email: [okoenig@statefair.org](mailto:okoenig@statefair.org)

Phone: 308.382.1685

P.O. Box 1387, Grand Island, NE 68802