Exhibitor Name: _____

Address: _____

City: _____ State: _____ Zip: _____

County in Nebraska: _____

E-mail address: _____

Primary phone: _____

Alternate phone: _____

Birth date if required: _____

USPS (letters/parcels): Nebraska State Fair
501 E Fonner Park Rd, Ste.200
Grand Island, NE 68801

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste 200
Grand Island, NE 68801

# Nebraska State Fair

**August 25 thru September 4, 2023**

## PHOTOGRAPHY – ONLY

A separate entry form is required for each department.

| | Delivery | Return |
|---|---|---|
| Grand Island (in person) | _____ | _____ |
| Mail by USPS | _____ | _____ |
| Deliver service by UPS | _____ | _____ |
| Deliver service by FedEx | _____ | _____ |

ENTRY DEADLINE MIDNIGHT TUES AUG 8TH, 2023

PICK - UP & RETURN SITES
(See entry book for location information)

**Pick-up Sunday, August 13th, 2023, for all 3 locations.**

***Return Sunday, September 10th, 2023, for all 3 locations***

| | Pick-Up | Return |
|---|---|---|
| OMAHA 10am to 12 noon | _____ | _____ |
| SEWARD 3pm to 5pm | _____ | _____ |
| NORTH PLATTE 10am to 12 noon | _____ | _____ |

PACKAGE DEPARTMENTS SEPARATELY & LABEL

**Please be prompt, no delayed departures for Staff.**

**Exhibitor Tickets:** Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. No additional exhibitor tickets may be purchased after the entry form has been submitted. A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. There will be no refunds for excess tickets ordered or for unused tickets.

Note this year, general daily gate admission for seniors (60+) is $5 for any day of the fair. Check the State Fair website, ***www.statefair.org*** for additional deals and discounts or call NSF office, 308-382-1620.

**Payments:**

Exhibitor Tickets (***max of 5 per household***)

_____ @ $ 5.00 = _____

No entry fees.

***Return by mail or delivery services must be PREPAID.***

See **Shipping Options** document for details.

See www.statefair.org for entry book, entry dates, delivery dates, and general gate admission prices

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true. Exhibitor Signature_____

***Maximum of 12 entries per exhibitor.***

| Division# | Class# | Photo title (1-4 words max) | Division# | Class# | Photo title (1 -4 words max) |
|---|---|---|---|---|---|
| #_____ | #_____ | title_____ | #_____ | #_____ | title_____ |
| #_____ | #_____ | title_____ | #_____ | #_____ | title_____ |
| #_____ | #_____ | title_____ | #_____ | #_____ | title_____ |
| #_____ | #_____ | title_____ | #_____ | #_____ | title_____ |
| #_____ | #_____ | title_____ | #_____ | #_____ | title_____ |
| #_____ | #_____ | title_____ | #_____ | #_____ | title_____ |