Exhibitor Name_____

Address_____

City_____ State_____Zip_____

County in Nebraska_____

E-mail address _____

Primary phone _____

Alternate phone_____

Birth date (if required)_____

USPS (letters/parcels): Nebraska State Fair
501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68802

FedEx/UPS shipments: Nebraska State Fair
501 E Fonner Park Rd, Ste. 200
Grand Island, NE 68801

Nebraska State Fair

August 25 thru September 4, 2023

FOODS – ONLY

Entry DEADLINE Tues, Aug 8th, MIDNIGHT
A separate entry form is required for each department.

	Delivery	Return
Grand Island (in person)	_____	_____

PICK - UP & RETURN SITES for **NON-PERISHABLES!!**
(See entry book for location information)
Pick-up Sunday, August 13th, 2023, for all 3 locations.
Return Sunday, September 10th, 2022, for all 3 locations

	Pick-Up	Return
OMAHA 10am to 12 noon	_____	_____
SEWARD 3pm to 5pm	_____	_____
NORTH PLATTE 10am to 12 noon	_____	_____

PACKAGE DEPARTMENTS SEPERATLY & LABEL
Please be prompt, no delayed departures for Staff.

Exhibitor Tickets: Discount admission tickets are available at a cost of $5.00 per person per day only to exhibitors if purchased on the entry form. No additional exhibitor tickets may be purchased after the entry form has been submitted. A maximum of 5 tickets per household for the sole use of the household are allowed. Orders in excess of 5 tickets will not be provided. There will be no refunds for excess tickets ordered or for unused tickets.

Note this year, general daily gate admission for seniors (60+) is $5 for any day of the fair. Check the State Fair website for additional deals and discounts or call NSF office, 308-382-1620.

Payments:
Exhibitor Tickets ***(max of 5 per household)***
_____ @ $5.00 =_____

No entry fees.
See www.statefair.org for entry book, entry dates, delivery dates, and general gate admission prices.

I am submitting the entries listed below subject to the rules as printed in the current Nebraska State Fair department entry book. I agree to abide by these rules and I declare all my statements regarding entries to be true.

Exhibitor Signature _____

Division#	Class #	Exhibit Information - Description	Division#	Class #	Exhibit Information - Description
#_____	#_____	Item_____	#_____	#_____	Item _____
#_____	#_____	Item_____	#_____	#_____	Item _____
#_____	#_____	Item_____	#_____	#_____	Item _____
#_____	#_____	Item_____	#_____	#_____	Item _____
#_____	#_____	Item_____	#_____	#_____	Item _____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item _____
#_____	#_____	Item_____	#_____	#_____	Item_____
#_____	#_____	Item_____	#_____	#_____	Item _____