



# New Vendor Application

## Space Application for Aug 23 – Sept 2, 2019 Commercial Exhibitors, Informational Booths, & Concessionaires

Official Business Name/DBA Name: \_\_\_\_\_

\*Name must match name on Certificate of Insurance

Owner or Operator Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Preferred Phone #1: \_\_\_\_\_ Preferred Phone #2: \_\_\_\_\_

Tax ID# \_\_\_\_\_ Fax#: \_\_\_\_\_

E-Mail address: \_\_\_\_\_ Website: \_\_\_\_\_

In the event of an emergency, please give the name of the person who will be managing your location at our Fair and where we might be able to contact them, during off-hours; or a business emergency phone number here:

RELATIONSHIP: \_\_\_\_\_ NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

Describe your product(s) including **brand names**; your service; what your display will consist of (**color photograph of your booth or concession as it will appear at this Fair is required**). If you need additional space, please use back of this form:

Mark what type of space you are applying for: **INDOOR** space \_\_\_\_\_ **OUTDOOR** space \_\_\_\_\_ Food/Beverage **CONCESSION** \_\_\_\_\_

Please give minimum dimensions and/or square footage desired: \_\_\_\_\_

Electrical service? # \_\_\_\_\_ of Outlets/hookups, INCLUDING: (110v or 220v): \_\_\_\_\_ Volts AND: \_\_\_\_\_ Amps (Increments of 10)

Please indicate your preferred location OR type of booth (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> choice for a specific building, area, corner, or in-line):

1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

Please indicate your membership in any of the following professional organizations: International Association of Fairs & Expositions (IAFE)\_\_\_\_; National Independent Concessionaires Association (NICA)\_\_\_\_; Showmen’s League of America (SLA)\_\_\_\_; Outdoor Amusement Business Association (OABA)\_\_\_\_. Membership in any of these organizations is encouraged, but is not required .

**Include Color Photo: All applications must contain a color photo of the proposed operation (photo may be returned if requested).**

Provide at least two references (Event Name, Contact Name, City, State, Phone #) of Fairs, Festivals or Expositions where you have participated.

#1. \_\_\_\_\_

#2. \_\_\_\_\_

Signature of person making application: \_\_\_\_\_

Complete this form and mail, fax or email with color photo to:

Chief of Sales, Nebraska State Fair, P O Box 1387, Grand Island, NE 68802-1387  
Phone: 308-382-1606; Fax: 308-384-1555, [jparr@statefair.org](mailto:jparr@statefair.org)

Nebraska State Fair Space Rental Rules & Regulations is available at [www.statefair.org](http://www.statefair.org). The Rules and Regulations apply to this application and will be included in printed format with all contract offers. All applicants are required to be aware of and agree to adhere to these Rules and Regulations.

**Please be prepared to allow 30-45 days for a response to your application.**

Use the space on the back of this form for any comments or explanations you wish to make as part of this space application.