



152<sup>ND</sup>

NEBRASKA STATE FAIR

AUGUST 27<sup>TH</sup> – SEPTEMBER 6<sup>TH</sup>

GRAND ISLAND, NE

# CATTLE DOG TRIALS

Nothing More  
Nebraskan

**2021**  
**NEBRASKA STATE FAIR & OUTBACK REGIONAL**  
**CATTLE DOG TRIALS**

**SUPERINTENDENTS**

Bob Wagner, Nunn, CO

Jeff Mundorf Red Oak, IA

Eddie Merritt, Wellfleet, NE

Kelly Popp, Curtis, NE

**JUDGES**

Bill Melvin – Sutherland, NE

**SCHEDULE OF EVENTS**

**Thursday, September 2<sup>nd</sup>** 8:00 am: Cattle Stock Dogs begin arrival

**Friday, September 3<sup>rd</sup>**  
7:45 am: Handlers Meeting  
8:00 am: Cattle Dog Trials begin  
6:00 pm: Outback Regional Cattle Dog Trial Semi-Finals

**Saturday, September 4<sup>th</sup>**  
7:45 am: Handlers Meeting  
8:00 am: Cattle Dog Trials begin  
6:00 pm: State Fair Open Final and Outback Regional Cattle Dog Trial Finals

\*All competing dogs must provide proof of current rabies upon entering the show grounds.

**Entry Fees: (per day)**

**Open - \$65.00; Intermediate - \$50.00; Nursery - \$50.00; Collegiate/Novice - \$25.00**

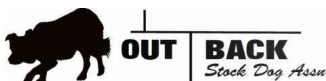
**Entry Deadline: AUGUST 10<sup>th</sup>, 2021**

The Nebraska State Fair Stock Dog Trials will be open to sixty (60) dogs for the qualifying rounds. **The Trials will be National Cattledog Association & Outback Stockdog Association sanctioned. In the event entries exceed the limit, the first sixty (60) dogs entered by postmarked date, will be entered in the trials.** The top ten open dogs from the qualifying open round will advance to the Finals Saturday night. The overall winner in Intermediate, Nursery, and Collegiate/Novice will be determined by results over the two days. This will be a time and points trial incorporating Outrun, Fetch, Drive, and Pen Work. Course and rules will be explained at the handlers' meeting immediately preceding each day's event.

20 Open class dogs, 10 Nursery dogs and 10 Intermediate teams which have earned points in Outback Stockdog Association

**OUTBACK STOCKDOG ASSOCIATION MID-YEAR FINALS**

(OBSDA) sanctioned trials are invited to participate in the OBSDA Finals. Entries will be accepted in order of points earned. One dog per handler. Classes may be filled by second dog per handler. Nursery and Intermediate Finals will be held Monday and Tuesday, respectively, following the regular trial. Open semi-finals will be held Monday evening. The top ten placing dogs from the semi-finals will advance to the OBSDA Finals on Tuesday evening immediately following the State Fair Finals.



# 2021 Nebraska State Fair Cattle Dog Trials Competition

## ENTRY FORM September 3<sup>rd</sup> and 4<sup>th</sup>

**OWNER/EXHIBITOR INFORMATION: Only One Owner per form. (Handlers may enter 3 dogs per class, 3<sup>rd</sup> dog will be accepted if entry numbers allow)**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Email: \_\_\_\_\_



**Entry Deadline: postmarked on or before August 10<sup>th</sup>, 2021**  
**\*All fees must accompany entries\***

I hereby agree that in the event of personal injury, damage to property or animals at this event, I will not hold the Nebraska State Fair, National Cattle Dog Association, or the Outback Stock Dog Association, its members, sponsors or trial organizers responsible. I further agree to pay for any damage or injuries to persons or livestock caused as a result of my participation at this event.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name (please print) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Classes include: OPEN; INTERMEDIATE; NURSERY; COLLEGIATE/NOVICE; (Use another sheet of paper if necessary).**

Handler	Dog	Class	Age	Sex	Breed	Sept 3	Sept 4	Total

**\*All fees must accompany entries\***

**Livestock Wristband (season Pass per Exhibitor)** \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_

**Exhibitor Gate Tickets (one per person per day)** \_\_\_\_\_ @ \$ 5.00 = \$ \_\_\_\_\_

\*Discounted daily admission tickets are available **ONLY** to exhibitors for \$5.00 per person per day on the entry form. These \$5.00 tickets **MUST BE PURCHASED prior to the start of the Fair**. All wristbands, discount tickets, parking passes, etc., can be picked up at the Check-In Trailer. **Check the State Fair website for additional deals and discounts.**

**Parking Pass** \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_

\*This will allow parking in designated area. Must be attached to rearview mirror.

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

**Make checks payable to: Nebraska State Fair**  
**Mail to: Nebraska State Fair, Attn: Amy Kelley, P.O. Box 1387, Grand Island NE 68802**