

**BEST IN COUNTY” PHOTOGRAPHY
VERIFICATION FORM**
(This form **MUST** be attached to State Fair Entry Form)

COUNTY _____

Exhibitor Name _____

Address _____

City _____ Zip Code _____

TITLE OF PHOTOGRAPH: _____

The photograph described above was judged “Best of Show” (or equivalent) at the 2010 _____ County Fair.

Signature of County Superintendent of Photography

Daytime Phone _____ Evening Phone _____

OR Signature and Title of County Fair Official

Daytime Phone _____ Evening Phone _____

Entry form due Wednesday, August 10th.
Exhibits must be received no later than Thursday, August 18th at
Fonner Park, or
Monday, August 15th if mailed.