



ONE HUNDRED FORTY SECOND  
**NEBRASKA STATE FAIR**

AUGUST 26 – SEPTEMBER 5, 2011  
GRAND ISLAND, NE

## **Education**

Judi Harper-Superintendent

Joseph McDermott-Executive Director

308-382-1620

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## GENERAL RULES & REGULATIONS

### **1. GENERAL INFORMATION:**

The following general rules & regulations apply to all departments. Please refer to each department for specific rules and requirements.

It is the responsibility of each exhibitor to be familiar with all applicable rules & regulations.

### **2. INTERPRETATION OF RULES:**

The Nebraska State Fair reserves to itself the final and absolute right to interpret, amend or add to these rules and regulations as its judgment may determine, and to settle and determine all matters, questions and differences in regard hereto or otherwise arising out of, connected with, or incident to the Fair.

### **3. COMPLIANCE:**

The Nebraska State Fair management under no circumstances, will be responsible for personal injury, and assumes no liability for loss or damage of any nature to any property of the concessionaire, exhibitor or patron while on the grounds or at any time or place due to theft, fire, tornado, weather conditions, or other causes, nor be liable for or make any payment for the value thereof. By submitting an entry form, exhibitors agree to comply with all rules and regulations governing the Nebraska State Fair.

### **4. VIOLATION:**

All exhibitors are bound by the most current editions of Nebraska State Fair's Space Rental Rules & Regulations. Any violation of these rules & regulations will subject exhibitor to any penalties as Nebraska State Fair may order and/or penalties prescribed by law.

### **5. COOPERATION:**

In all buildings where different entries are present at the same time, the Nebraska State Fair expects that all exhibitors will extend courtesy to other exhibitors and their exhibits. This includes respect for designated areas, information signage, and division barriers. Any questions which may arise should be referred to the Superintendent of your show.

### **6. SMOKING:**

To safeguard exhibitors and entries, it is necessary to prohibit smoking in the buildings. We ask all exhibitors and guests to cooperate with us in enforcing this rule.

### **7. ALCOHOL ABUSE:**

To safeguard exhibitors, entries, livestock and the public, the State of Nebraska Rules on Alcohol Use and Abuse will be enforced.

### **8. SCHEDULE OF EVENTS:**

The Nebraska State Fair reserves the right to cancel events or change scheduling if deemed necessary.

### **9. EQUAL OPPORTUNITY:**

The Nebraska State Fair management provides to all persons the opportunity to exhibit at the Fair without regard to race, creed, color, sex, age or other non-merit factors. Any discrimination will be prohibited.

### **10. ENTRY REQUIREMENTS:**

All applications for entry must be made On Line or on an official Nebraska State Fair Entry Form. Entry forms may be obtained from the State Fair website, [www.statefair.org](http://www.statefair.org), or the Nebraska State Fair office (photo copies are acceptable). Using the On-Line method is preferred as it is the most accurate way of entering. Entries must be accompanied by all fees and other sums due the State Fair or entry will not be accepted.

No person, other than those in authority, will be allowed to see the entries or have access to the entry data until such time as the entries shall have been closed.

Should any individual enter an entry in a name other than that of a bona fide owner or attempt to perpetuate a fraud by misrepresenting any fact, the entry thus made shall not be allowed to compete for or receive any award, and the owner shall be barred from this show until reinstated.

When not otherwise stipulated, entries and competition are open to the public. No article will be considered unless provided for in the Entry Premium Book.

**11. Entry Deadline/Late Entries:**

**See each department's entry rules and regulations for entry deadlines and information regarding late entries.**

**12. JUDGES / JUDGING:**

No person shall be permitted to judge a class in which he/she may be competing for an award or have an ownership of any article entered in such class.

Judges are earnestly requested to familiarize themselves with the rules and regulations of this show.

If any exhibitor interferes with the judges in the performance of their duties by letter, act, or otherwise he/she shall be excused from competition and exhibition for such period of time as Management may determine and shall forfeit any awards received at this Fair. Any person, not an exhibitor, who interferes with the judges in any manner during the performance of their duties, shall be asked to leave the judging arena.

When there are three (3) judges making a placing, the decision of two (2) shall be conclusive.

**13. DISPUTES:**

The Nebraska State Fair Management reserves the final and absolute right to interpret these Rules & Regulations and to arbitrarily settle disputes and questions of differences.

**14. ERRONEOUS ENTRY:**

Participants are responsible for their own entries, and those of their agents and representatives, in preparation of entries. Exhibits that have been erroneously entered may be transferred, at the discretion of the Superintendent of the department, to their proper class, prior to judging, upon application to the Nebraska State Fair, who will determine the matter upon its merits. If such classes have been judged, they shall not be reopened.

**15. PROTESTS:**

All formal protests must be submitted in writing to the State Fair Superintendent. All forms must be signed by three individuals, and be accompanied by a monetary fee of \$150.00, cash or certified check. Such written protests must state plainly the cause of complaint or appeal and must be filed with the Superintendent immediately upon the occasion of the protest. No complaint or appeal based solely upon the statement that a judge is incompetent will be considered by Management.

This complaint, along with supporting documents, will be submitted to the Superintendent and Executive Director. The report of wrongdoing will then be reviewed by a neutral panel for review. The panel shall review the form, the allegations, and the supporting documents or evidence and report its findings and proposed decision to the Superintendent and the Executive Director. At no time will any exhibition, judging event, or any other ongoing event be delayed, stopped or interrupted as a result of any allegation of wrongdoing.

Where a protest is to be made against the competition of an article in any class, notice of same must be filed with the department Superintendent before the class is judged or immediately after the conclusion of class judging. Once an exhibit reaches championship judging, NO protests will be accepted.

Any decision rendered by the Executive Director and Superintendent based upon the review and proposed decision of the neutral panel shall be deemed a final decision.

**16. AWARDS:**

Where there are fewer entries in a class than the number of premiums offered, the judges may, at their discretion, award a prize or prizes of such grade as the exhibit merits. Unworthy exhibit: judges shall not award a prize to an unworthy exhibit. It is the intention of the Fair Management that no premium or distinction of any kind shall be given to any exhibit that is not deserving.

An individual exhibitor may enter unlimited exhibits in any individual class unless specified differently in the department entry book, but shall not be awarded more than two premiums from the individual class. Where there is but one exhibitor in a class, there will be only one premium awarded. Provided there are competing exhibitors (two or more) in a class, all placings and premiums may be awarded, except as noted in special department policies.

Payment of awards will be made within sixty (60) days after the last day of the Fair. **NO AWARD CHECK WILL BE ISSUED BY THE NEBRASKA STATE FAIR FOR LESS THAN \$2.00.** The Nebraska State Fair will not be held liable for any award or premium offered by an individual or company, separate from the Nebraska State Fair, should that individual or company fail to provide the offered award or premium.

Not all departments will award all ribbon places.

**17. STATE FIRE MARSHALL:**

**By order of the State Fire Marshal, the use of flammable and combustible materials inside the buildings is strictly prohibited. These types of materials must be used outside of the buildings only.**

**18. RETURNED CHECKS:**

Any exhibitor issuing a check for payment, which is returned as non-sufficient funds or for any other reason not clearing their account, will be charged a \$40.00 service charge. No exhibitor will be permitted to show until the non-sufficient check has been paid. The exhibitor will have five (5) working days within which to make payment, by cash or money order, in the amount of the outstanding check plus the service charge. If any check is returned after exhibitor has shown, all premiums will be held until the amount of the check plus the service charge is paid.

**19. CONCESSIONS AND ADVERTISING PRIVILEGES:**

All exhibits, concessions and/or commercial privileges are at the sole discretion of Fair Management. Under no circumstances will any advertising matter be allowed to be placed upon buildings, trees or other places on the grounds or otherwise distributed without Management permission.

**20. EXHIBITOR LIABILITY:**

The exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal or article exhibited by him/her and for its description as given in the Premium Book. Exhibitor shall indemnify the Nebraska State Fair against all legal or other proceedings in regard thereto, as well as any damage or injury to any other person or property, caused by the exhibitor or exhibites with the Fair.

**21. LOTTERIES**

No lottery or raffle shall be conducted at the Nebraska State Fair without the written authority of the Nebraska State Fair Board.

**22. MAILING ADDRESS**

Those in attendance at the Nebraska State Fair for the duration of the Fair should have mail addressed: c/o Nebraska State Fair, P.O. Box 1387, Grand Island, NE 68802

**23. SOLICITATION**

All advertising and/or distribution of advertising materials, tracts, pamphlets, etc. must be confined to a leased location.

**24. TICKET POLICY**

Discount admission tickets are available, **ONLY to exhibitors**, if purchased on the entry form, at a cost of \$4.00 per person/per day. Exhibitor tickets (a maximum of 5 days per household) must be purchased on the entry form and **are for the sole use of the exhibitor**. No additional exhibitor tickets may be purchased after the entry form has been submitted. No tickets will be mailed after Friday, August 19, but may be called for at the Ticket Office.

**Non-exhibitor** ticket prices:

Adults (excluding Aug 29-31).....	\$8
Aug 29-31 .....	\$5
Advance-sale adult gate tickets (available through August 25).....	\$6
Children, 6 to 12 years of age.....	\$3
Children, 5 years of age and under.....	Free

Re-admission to the grounds on the same calendar day is offered via a hand stamp at all exit gates. NO REFUNDS will be given on any admission ticket.

**25. CAMPGROUND**

All campers are required to stop at the Campground office, pay the camping charges in advance, and receive a lot location assignment. Upon payment of camping charges, campground stickers will be furnished for cars. All vehicles without a sticker will be required to pay \$3 per night for camping. The Campground area is fenced with a permanent fence, and a Campground Manager is on duty at all times. The Manager will assign camping locations and will maintain a Campground directory.

**CAMPGROUND FEES (PER DAY)**

Campers & Trailers (full hook-up – all services & pad parking).....	\$28 (plus tax)
Electric & water service only.....	\$25 (plus tax)
Tent Space or Self-contained (no services).....	\$22 (plus tax)
Autos (without trailers/campers) .....	\$3 (plus tax)
Additional persons over 12 years of age (2 persons included with one night camping fee) .....	\$1 (plus tax)

All campers must leave the camping area by 3 p.m., or they will be charged an additional day at the regular daily rate.

Gate admission tickets to State Fairgrounds must be purchased each day at the Gate where the bus drops its passengers. (see "Ticket Policy" for prices).

Free bus service will be available to and from the Campground. The bus will begin the route at 7:30 a.m. each day and will run every ½-hour until 10 p.m. The only boarding place for returning to the Campground is at the east side of the 4H/FFA exhibit building (North side of the grounds).

**26. ALL PARKING**

Vehicles are required to park in places designated by the Fair Management. The Fair Management assumes no obligation and no liability for any theft or damage that may occur to the vehicle or its contents. No vehicles will be allowed to park for the sole purpose of advertising.

All trucks 1/2 ton or larger and livestock trailers will be required, immediately after unloading, to park in designated areas.

## **27. AUXILIARY VEHICLES**

Auxiliary vehicles, such as golf carts, service carts, and other four wheelers, will require a permit for operation in State Fairgrounds, including parking areas and perimeter streets. This permit is available from the State Fair Ticket Office during move-in and during the Fair, for a fee of \$150 for the term. Any person who purchases a permit will be required to sign and abide by the Nebraska State Fair Auxiliary Vehicle Rules and Regulations and **must provide proof of insurance for the vehicle**. Auxiliary vehicles without a permit will not be allowed in the grounds at any time during the Fair. Carts will **NOT** be allowed in the Core Area after 8:30 a.m. any day. A map showing the route for auxiliary vehicles will be provided upon payment and signature for a permit. Some carts may be denied a permit based on size (no auxiliary vehicles over 52" will be allowed).

## DROP-OFF / RETURN SITES

- Two drop-off / return sites will be available to facilitate transportation of exhibits to and from Grand Island ONLY for the following departments: *Photography, Quilts, Textile Arts, Fine Arts, Education and canned goods in Foods.*
- Because of shipping limitations, the drop-off/return site option is not available the following departments: *Horticulture, Ag Products, Bee Culture, Beer/Wine, Christmas Trees and baked goods in Foods.*



**North Platte:** Walmart Supercenter (west edge of parking lot) - 1401 S Dewey St (north of Interstate 80) - Sunday, Aug 14<sup>th</sup> from noon to 3 pm.

### Grandstand

**Lincoln:** The Grandstand at the Old State Fair Grounds, go to the SE corner of the Grandstand. Items will be received under the ramp. DO NOT drive thru the tunnel, park in front – Use 14<sup>th</sup> St or 27<sup>th</sup> St entrance of the Old State Fair Grounds and follow the signs - Sunday, Aug 14<sup>th</sup> from noon to 6 pm.

- When entering online or by mail-in, indicate which drop-off/return site you will be using.
- Bring your entries suitably packaged for transport using a separate container or package for each department. Packaging instruction specific for department are:
  - **Photography:** Make a stack of the entries. Place a copy of the entry form on top of the stack. Wrap the stack with the entry form on top in wrapping paper sealing it with tape. Place a second copy of the entry form on the outside of the package.
  - **Quilts:** Put quilts in a large plastic bag. Use multiple plastic bags if you have too many to put all entries in one bag. Place a copy of the entry form in each bag with the items circled that are contained in the bag. Put a second copy of the entry form on the outside of the plastic bag. Note that quilts will be unpacked from the plastic bags shortly after arriving in Grand Island.
  - **Textile Arts** (formerly known as Needlework): Package items as efficiently as possible because space is at a premium in the transfer vans. Some items can be packaged in a plastic bag or a mailing pouch (a used mailing pouch is OK). Some items may require a box. In every case put an entry form both inside of the package and on the outside, circling the items contained in the package.
  - **Fine Arts:** Package items as efficiently as possible because space is at a premium in the transfer vans. In every case put an entry form both on the inside and outside of the package, circling the items contained in the package. Very large items may not be accepted depending on space available.
  - **Canned Goods:** Use a corrugated box with dividers appropriate for the jar size. Place a copy of the entry form on the top as well as inside the box. If more than one box is used, circle the items included in each box.
  - **Education:** All items must be packaged for travel in a plastic bag, cardboard box or mailing pouch. On both the outside and inside of the package, place a label with the student's name and the words "Education Department". No items with liquids will be accepted.
- A pre-numbered shipping label will be attached to each package at the drop-off site. Keep the bottom half of the label which will be your claim ticket.
- After the fair is over, items not picked up in Grand Island by noon on Tuesday, Sept 6 will be returned to the location you indicated on your entry form/online registration.
- The locations of the return sites are the same as the drop-off sites listed above. Date and time:
  - North Platte: Wednesday, Sep 7 from 3:30 to 5:30 pm.
  - Lincoln: Wednesday, Sep 7 from 1 to 6 pm.
- Any items not claimed from the return sites on Wednesday, Sept 7 will be returned to the Nebraska State Fair office in Grand Island and held until Friday, October 28 at which time the items will be given to charity.

**NOTE:** While every precaution will be taken to provide a safe transit to and from the fair, the Nebraska State Fair management assumes no liability for loss or damage to any property of the exhibitor, due to theft, fire, tornado, weather conditions, or other causes. Exhibitors who choose to use the Drop-Off/Return site will be asked to sign a waiver.

Dear Sponsor/Teacher,

I am excited that you are interested in coming to the Nebraska State Fair. Please note the rules of each competition and follow them closely. We reserve the right to disqualify students or teams if directions are not followed.

**This year I would like all entry information to be emailed directly to me. You may use excel or a word file. The information I need to know is your name, school, address where you would like the tickets mailed, your phone number, the email address that you will check frequently over the summer, and your T-shirt size if you would like a complimentary T-shirt. For the students you are entering, I need to know their name, school, competitions entered, grade as of January 1, 2011, and T-shirt size. If you prefer to mail or deliver the entry information to the State Fair office, that is also acceptable. Please do not use old entry forms unless you make certain you include all of the information requested for this year.**

**Please read through this book carefully to be aware of any changes. Most of the changes will be highlighted in a section entitled "Changes."**

For each competition, there is just a final entry form. **The deadline for all final entry forms will be Wednesday, July 20, 2011.**

**We want each student competing and their sponsor to have free admission to the fair; however, tickets are only for those students actually participating. In the past few years, a large number of complimentary tickets have not been used by students that were registered to compete. Like last year, I ask sponsors to return all un-used tickets at check-in. Please do not give students tickets unless you are certain they are going to compete because you will need to return these tickets.**

Make sure that essays, art work, computer design projects, environmental posters, PowerPoint print displays, science displays, and service projects are marked clearly with name, grade, and school. Please put this information on the **front** of the paper or display, not the back side, with the exception of the environmental posters, where the information should be on the **back** side.

The Nebraska State Fair strives to include challenging and rewarding opportunities for educational experiences in our state. We hope the changes made this year will improve the program and assist in its growth. Your suggestions and ideas are important input. Please feel free to offer your comments.

Sincerely,

Judi Harper, Superintendent  
[statefaired@gmail.com](mailto:statefaired@gmail.com)

Special thanks to  
**NEBRASKAland Foundation Inc.,**  
and  
**Central Platte Natural Resources District**  
  
for their support of the  
Nebraska State Fair  
Education Department

The Education Department of the Nebraska State Fair would like to invite all Nebraska school teachers, parents and students to participate in the educational activities offered at the 2011 Nebraska State Fair.

The following competitions will be available:

- ◆ Art
- ◆ Computer Graphics
- ◆ Environment (tentative)
- ◆ Essay
- ◆ Grammar (tentative)
- ◆ Improvisation
- ◆ Impromptu Speaking
- ◆ Math
- ◆ Quiz Bowl
- ◆ PowerPoint Presentation
- ◆ Science
- ◆ Science Display
- ◆ Service Project Group
- ◆ Service Project Individual
- ◆ Shakespearean Monologue
- ◆ Social Studies
- ◆ Spelling

Prizes awarded will include savings bonds and special awards. **In order to participate, competitors do NOT have to qualify at the county fair level.**

**Entry Forms and *Completed* Essays must be received by 5 p.m. Wednesday, July 20,**

**Computer Projects, PowerPoint Presentations, Environment Posters, and Art Entries** must be received by **Sunday, August 14**. If interested in using the entry drop-off sites in Lincoln and North Platte on Sunday, August 14, email [statefaired@gmail.com](mailto:statefaired@gmail.com) for details or call the State Fair Office at 308.382.1620.

**Science displays and Service Project displays** will be received at the Fonner Park Concourse **Saturday, August 20, from 1:00 – 6:00 pm**. The Science Displays and Service Project Displays may also be delivered to the State Fair Office prior to August 20th, during normal office hours, as long as the only set-up required is opening a display board. In addition, if the only set-up required is opening a display board, the displays may be delivered to the drop-off locations in North Platte and Lincoln on Sunday, August 14. Email [statefaired@gmail.com](mailto:statefaired@gmail.com) for details.

**Late entries will NOT be accepted for any competition!**

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### **MAILING, EMAILING, and DELIVERY INFORMATION**

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All **entry forms** should be *emailed* to [statefaired@gmail.com](mailto:statefaired@gmail.com)

If using the postal service, essays and savings bond forms should be addressed to:

Nebraska State Fair  
P.O. Box 1387  
Grand Island, NE 68802-1387

Essays and savings bond forms may be faxed to [308.384.1555](tel:308.384.1555).

Essays may be **emailed** to: [statefaired@gmail.com](mailto:statefaired@gmail.com).

This year, art, computer design, environmental posters and PowerPoint poster boards and CD's have three options for delivery to the fair. (1) they may be shipped to:

[Nebraska State Fair](#)  
[1811 West 2<sup>nd</sup> Street, Suite 440](#)  
[Grand Island, NE 68803](#)

(2) they may be delivered in person to the Nebraska State Fair Office in Grand Island at 1811 West 2<sup>nd</sup> Street, Suite 440 during normal office hours. However, please note that the fair office will move from West 2<sup>nd</sup> Street to the fairgrounds during early August, so if you choose to deliver your entries in August, call or email to find out where the office is located at that time.

(3) they may be dropped off at pick-up sites in Lincoln and North Platte on Sunday, August 14. If you wish to use this option, please email [statefaired@gmail.com](mailto:statefaired@gmail.com) for details.

All questions should be emailed to Superintendent, Judi Harper, at [statefaired@gmail.com](mailto:statefaired@gmail.com). You may also contact the State Fair Office at [308.382.1620](tel:308.382.1620).

## **CHANGES for 2011**

The email address for State Fair Education correspondence has been changed to [statefaired@gmail.com](mailto:statefaired@gmail.com). For this year, email sent to [cro74chet@aol.com](mailto:cro74chet@aol.com) will still be accepted, but please try to use the new address.

The State Fair Office has moved. The P.O. box mailing address and the phone number are the same as last year, but the physical address for in-person delivery or shipping of entries is now:

[1811 West 2nd Street, Suite 440](#)  
[Grand Island, NE 68803](#)

Static entries, except for essays, can be delivered to drop-off sites in Lincoln and North Platte for transport to the fair on August 14. Science displays that are dropped off must not contain any liquids. Essays must be received by July 20, the same day ALL entry forms are due. The essays can be mailed, emailed, or delivered in person.

Two new competitions have tentatively been added. The Environment competition is a poster competition for Grades K-12. The grammar competition will be a test held on testing day for Grades 3-12.

High school computer graphics will only require two items for a complete entry instead of three.

There will not be a "sign in" on the day of the tests at this year's competitions. Sponsors, make sure that your students have entered the competition room at least five minutes before the competition is to begin. **Sponsors and parents will NOT be allowed in the tab room or the testing room this year.** Sponsors and parents are welcome to be in the audience in the quiz bowl, improvisation, Shakespearean monologue, and impromptu speaking rooms.

Students will be required to write their name, grade, and school on each test's answer sheet.

(continued next page)

### Changes for 2011 continued

For performance events, students will fill out a sheet with name, grade, school, and team (if applicable) at the beginning of each competition before they will be allowed to compete.

To help the events move more smoothly, each quiz bowl team and improv team must have its own sponsor the day of the competitions. If a school has more than one team, parents may be appointed to sponsor the additional teams, one parent per team. To help eliminate confusion, each team must also have its own name. For example, if Hastings has two quiz bowl teams, one could be "Hastings" and the other could be "Tigers." If more than one school chooses the same name for their additional team(s), the first team registered with the name will get to keep the name and the other teams will have to select another name.

There will not be a second round in spelling or math. Finals for both will be incorporated into the testing period of each.

There will be an hour break for lunch between the third and fourth tests each day. Remember that food and beverages can NOT be brought into the Bosselman Conference Center. Arrangements are being made to have food available for purchase in the Conference Center, but the food must remain in the food court area and cannot be brought to the competition area. Sponsors will be updated on the progress of food arrangements.

Awards for the morning competitions will be presented immediately preceding the afternoon competitions, and awards for the afternoon competitions will be presented as soon as the results are determined, probably a minimum of one hour after the last test is completed.

For uniformity throughout the fair, entries in all departments will be released at **8:00 pm** on Monday, September 5. Please note that this is 1 hour later than in previous years.

The fair will begin at **8:00 am** on Friday, August 26 this year. Full admission will be charged at this time.

Exhibit buildings will be open daily from 9 am to 9 pm this year.

Special thanks to the [Central Platte Natural Resources District](#) for assistance with the environmental competition, and to the [NEBRASKAland Foundation](#) for providing plaques, rosettes, ribbons, and T-shirts.

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### NEBRASKA STATE FAIR EDUCATION DEPARTMENT GOALS

- \* To provide challenging and rewarding opportunities for educational experiences throughout the state of Nebraska.
  - \* To provide exposure of Nebraska's schools to the public through a display of our children's abilities and talents.
  - \* To provide tangible rewards for students in order to encourage participation and creative efforts in their academic pursuits.
  - \* To provide the opportunity to meet other students from the state of Nebraska in an educational environment.
  - \* To provide fun in an educational setting
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**2011 State Fair Education Theme**  
for  
**Art, Essay, PowerPoint, and Computer Graphics**



## **My Favorite Place in Nebraska**

To the student: If you had a day to spend anywhere in Nebraska, where would that be? Maybe it would be at home with your family, at a lake with your friends, in your hometown or some other favorite town, at the State Fair, at school, at a water park, hiking in the Sandhills, at the state basketball tournament, visiting a zoo, reading a book under a shady tree, exploring a museum, marching in a parade, attending a Husker football game, playing with your dog or cat, riding a horse, sledding down a snowy hill, attending a rodeo, shopping at Omaha's Old Market, exploring Agate Fossil Beds, etc. These are just some ideas. There is no "right" place or "wrong" place. It is whatever place if YOUR favorite place to be, but focus on just ONE place in each competition.

### **RULES AND REGULATIONS**

All exhibitors are bound by the most current edition of Nebraska State Fair Park's Rules and Regulations. A copy may be obtained in the State Fair Office. For purposes of these rules and regulations, all exhibitors are considered to be lessees.

**All exhibits must remain on exhibit until the scheduled release time or awards may be forfeited.**

All entries must be filed with the State Fair office no later than the date and time specified in this Entry/Award list.

Anything that has been erroneously entered may, at the discretion of the Superintendent of the department, be transferred to the proper class. If such classes have been judged, they shall not be re-judged.

Entries and competition in Education are limited to students enrolled in Nebraska schools and home schooled in Nebraska.

**Failure to comply with above rules will result in disqualification.**

If any exhibitor interferes with the judges in the performance of their duties by letter, act, or otherwise, he/she shall be excused from competition and exhibition for such period of time as Management may determine and shall forfeit any awards received at this Fair. **Any person, not an exhibitor, who interferes with the judges in any manner during the performance of their duties, shall be asked to leave the judging area, and their child(children) or student(students) may be disqualified. Please keep this rule in mind during grading of tests at the fair.**

### **TICKET POLICY**

Each exhibitor/competitor and sponsor in the Education Department requiring gate admission to the Nebraska State Fair will be sent **one complimentary** gate admission ticket for each day competitor is competing.

Exhibitors/competitors, parents and sponsors may purchase Exhibitor Gate Tickets **on their order form only** from the State Fair Ticket Office. **Maximum of 5 exhibitor tickets per family allowed.**

## **IMPORTANT -- PLEASE READ CAREFULLY**

Upon receipt of the competition entry form, Ticket Order Forms will be **emailed to each sponsor**. It is the sponsor's responsibility to make copies and distribute the Ticket Order Forms to the students. Order Forms must be filled in and returned to the State Fair Office with a check or money order for the proper amount (Credit cards are also accepted). Exhibitor tickets are available only with the appropriate form and only for advance purchase. **The form will NOT be accepted for reduced price admission at the gate.**

If tickets are not purchased prior to August 20, 2011, full price must be paid at the entrance gates.

**\*\*NO Exhibitor tickets will be issued after August 20, 2011. \*\***

Readmission to the grounds, on the same calendar day, is offered via a hand stamp at all exit gates. NO REFUNDS will be given on any admission ticket.

### **ENTRY INFORMATION**

Entry information can be mailed, faxed, or delivered to the State Fair office; however, it is preferred if it is emailed directly to [statefaired@gmail.com](mailto:statefaired@gmail.com). Confirmation of receipt of emailed entries will be sent within a week of receiving the entries. Student addresses are NOT required on the entry forms. However, please note that grade as of 1/1/11 and T-shirt sizes for students AND sponsors are to be listed on the entry form.

All entry forms are due on **WEDNESDAY, July 20, 2011**.

### **COMPETITION SCHEDULE**

**NOTE: This is schedule is NOT final. Depending on entry numbers and implementation of new competitions, some times may need to be adjusted. All sponsors will be notified of the final schedule in August.**

**Sponsors please note that for Grades 3-8, performance events and Quiz Bowl will be on Saturday again this year, and the tests will again be on Sunday, NOT Saturday.**

**Saturday, August 27**

**Grades 6-8**

**Impromptu Speaking, Shakespearean Monologue, and Improvisation**

Saturday, August 27 – 8:00 am

**Quiz Bowl**

Coach orientation....Saturday, August 27 – 11:00 am

Competition begins....11:30 am

**Awards for Impromptu, Monologue, and Improv will be presented between round robin and bracketed rounds of Quiz Bowl. If your impromptu, monologue, and improv students are not participating in Quiz Bowl, they may take the round robin time to eat and experience the rest of the fair.**

## Saturday, August 27

### Grades 9-12

#### Mathematics

Test...Saturday, August 27 – 8:15 am

#### Social Studies

Test...Saturday, August 27 – 9:30 am

#### Grammar\*

Test...Saturday, August 27 – 10:45 am

*Lunch break 11:45 am – 12:45 pm*

#### Awards for Mathematics, Social Studies, and Grammar

Saturday, August 27 – 12:45 pm

#### Science

Test...Saturday, August 27 – 1:00 pm

#### Spelling

Test...Saturday, August 27 – 2:15 pm

#### Awards for Science and Spelling

4:15 pm or when results are complete.

\*Tentative competition

## Sunday, August 28

### Grades 3 - 8

#### Mathematics

Test...Sunday, August 28 – 8:15 am

#### Social Studies

Test...Sunday, August 28 – 9:30 am

#### Grammar\*

Test...Sunday, August 28 – 10:45 am

*Lunch break 11:45 am – 12:45 pm*

#### Awards for Mathematics, Social Studies, and Grammar

Sunday, August 28 – 12:45 pm

#### Science

Test... Sunday, August 28 – 1:00 pm

#### Spelling

Test...Sunday, August 28 – 2:15 pm

#### Awards for Science and Spelling

4:15 pm or when results are complete

\*Tentative competition

**Sunday, August 28**

**Grades 9-12**

**Impromptu Speaking, Shakespearean Monologue, and Improvisation**

Sunday, August 28 – 8:00 am

**Quiz Bowl**

Coach orientation....Sunday, August 27 – 11:30 am

Competition begins....12:00 pm

**Awards for Impromptu, Monologue, and Improv will be presented between round robin and bracketed rounds of Quiz Bowl. If impromptu, monologue, and improv students are not participating in Quiz Bowl, they may take the round robin time to eat and experience the rest of the fair.**

**ART COMPETITION**  
**A "NEBRASKAland" Competition**

The Education Department of the Nebraska State Fair and NEBRASKAland Foundation will sponsor an Art competition for Kindergarten through Grade 12.

**Awards given in each division will be:**

1st Place	\$100 Savings Bond, plaque & rosette
2nd Place	\$50 Savings Bond, plaque, and rosette
3rd - 6th Place	Rosettes



**Rules and Entry Information**

1. This competition is open to students from Nebraska schools that have completed Kindergarten through 12th grade during the spring or summer of 2011.
2. The theme for grades K-12 shall be: ***My Favorite Place in Nebraska.*** Art should illustrate your ONE favorite place. It can be any medium that involves manipulation of the medium. A photography print is NOT acceptable. **\*NO FOOD items may be used to make the art.**
3. Judging Criteria:
  - Choice of Subject
  - Craftsmanship - media choice and honesty to media; Realistic, Expressive, Idealistic or Abstract. Emphasis on realism.
  - Use of elements - line, shape, color, texture
  - Use of Principles - contrast, balance, etc.
  - Creativity - flexibility, uniqueness
  - Expression - content (theme, idea, etc.)
4. Entries must be grouped and will be judged by the following divisions:  
Grades K – 2                      Grades 6 – 8  
Grades 3 – 5                      Grades 9 – 12
5. Projects must be submitted on poster boards no larger than 22"x28" and grouped in the appropriate divisions (See Rule #4). Schools may enter as many poster boards as they wish, but only **one entry per student** will be allowed. Artwork received that is not properly grouped on poster boards will not be judged or displayed.
6. Since poster boards will be hung for display, weight must be kept to a minimum. Therefore, notebooks and similar art projects will NOT be allowed. Teachers may place more than one picture or art project on a poster board if in the **same division**. Only one side of the poster board may contain entries.

**IMPORTANT -- Label artwork with student's name, grade, and school, on the face of the poster card. Punch holes in all four corners.**

7. **Entry forms** must be received by **July 20, 2011**. **Artwork** must be received by **Sunday, August 14, either at the State Fair office or delivered to the Lincoln and North Platte drop-off sites on that day**. Entries received after August 14, 2011 will not be judged. Entries may be delivered or shipped to the State Fair Office any time prior to the August 14 deadline. The State Fair Office will be open for delivery of entries from 8:00 am - 5:00 pm Monday through Friday. Please note that the office will move from the West 2<sup>nd</sup> Street address to the fairgrounds in early August.
8. Entries will be released **from 8:00 – 9:00 pm on Monday, September 5, 2011, and from 10:00 am to 12 pm on Tuesday, September 6**. Entries delivered to the drop-off sites in Lincoln and North Platte can be returned to those sites for pick-up, but must be picked up during the scheduled time for pick up at those sites. Entries not claimed will be taken to the State Fair Office in Grand Island. Artwork will be mailed back to the school upon request, provided that shipping arrangements have been made. Artwork will be sent COD or the required postage may be sent with entry form. **Any unclaimed artwork remaining after September 30<sup>th</sup> will be destroyed.**

Please see Ticket Policy.

**COMPUTER GRAPHICS COMPETITION**  
A “NEBRASKAland” Competition

The Education Department of the Nebraska State Fair and the NEBRASKAland Foundation will sponsor a graphic design competition for Grades 3-12.

**Awards given in each division will be:**

1st place	\$100 Savings Bond, plaque, rosette
2nd place	\$50 Savings Bond, plaque, rosette
3rd-6th place	Rosettes



**Rules and Entry Information**

1. The entry will consist of an advertising campaign generated with a computer and promoting **My Favorite Place in Nebraska**. Computer graphics should show/describe ONE favorite place using both (a) words and (b) clip art and/or photographs.
2. For **Grades 9-12**, the entry will consist of TWO items. Student may choose any TWO of (a), (b), and (c) below.
  - (a) A poster (8 ½ x 11)
  - (b) A tri-fold brochure (8 ½ x 11, before folding)
  - (c) A postcard mailer (5 ½ x 8 ½, a half sheet of 8 ½ x 11 paper)
3. The items must be designed with a computer.
4. All items should include text using available fonts. Photographs, clip art, or original artwork may be included.
5. The items must be mounted on a sheet of 22” x 28” poster board. To mount the brochure (which is printed on both sides), attach on the center back, then attach a print out of the back as well. For the mailer, print each side and attach. These items should be printed with a computer printer and should NOT be commercially printed.
6. For **Grades 3-8**, the entry will consist of any ONE of the three items (a), (b), or (c) listed above. The item must be mounted on a 14” x 22” poster board.
7. **Student’s name, school, and grade must appear on the front of the poster board.**
8. The Nebraska State Board of Agriculture shall have the right to edit, publish, or otherwise duplicate, any items entered into the competition, without payment to the author.
9. **Entry forms** must be received by **July 20, 2011**. **Computer graphics projects** must be received by **Sunday, August 14 at the State Fair Office or delivered to the Lincoln and North Platte drop-off sites on that day**. Entries received after August 14, 2011 will not be judged. Entries may be delivered or shipped to the State Fair Office any time prior to the August 14 deadline. The State Fair Office will be open for delivery of entries from 8:00 am - 5:00 pm Monday through Friday. Please note that the office will move from the West 2<sup>nd</sup> Street address to the fairgrounds in early August.
10. Entries will be released **from 8:00 – 9:00 pm on Monday, September 5, 2011, and from 10:00 am to 12 pm on Tuesday, September 6**. Entries delivered to the drop-off sites in Lincoln and North Platte can be returned to those sites for pick-up, but must be picked up during the scheduled time at those sites. Entries not claimed will be taken to the State

Fair Office in Grand Island. Computer graphics entries will be mailed back to the school upon request, provided that shipping arrangements have been made. The entries will be sent COD or required postage may be sent with the entry form. **Any unclaimed computer graphics entries remaining after September 30<sup>th</sup> will be destroyed.**

**Please see Ticket Policy.**

## **ENVIRONMENT COMPETITION**

### **A Central Platte Natural Resources District Competition**

The Education Department of the Nebraska State Fair and the Central Platte Natural Resources District will sponsor an Environment Competition for all students from Nebraska's schools. There will be a poster competition for students in Kindergarten through Grade 12.

### **POSTER COMPETITION**

The poster competition will have two divisions: Grades K-5 and Grades 6-12.

**Awards given in each division of the poster competition will be:**

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



### **Rules and Entry Information**

1. The entry will consist of a 14" x 22" poster (half sheet of standard poster board). Poster may be designed in either vertical or horizontal format. However, to be selected for enlargement to display in spring boards at the fair, poster must be in vertical format.
2. Poster should present a message promoting wise use of the environment. It can relate to protecting natural resources, using resources wisely, recycling, reusing products, or reducing waste. The purpose of a poster is to call attention to a subject.
3. Poster must focus on only ONE idea.
4. Poster should have an eye-catching illustration and a message in words. The illustration can be either hand-drawn, clipart, or photograph printed from a computer.
5. Poster should convey the message in as few words as possible. Let the illustration do the talking. **DO NOT** put lists of environmental tips. Try to create a catchy phrase. Seven to ten words is an appropriate amount. Less than seven words is better. More than ten words is highly discouraged.
6. Any medium can be used: crayon, markers, computer graphics, ink, water color, paint, cut paper, stick on letters, etc.
7. Judging criteria
  - Idea:** simple, clear message, appropriate for a poster
  - Lettering:** appropriate size in proportion to art, spaced evenly, all letters at least ½ inch from all edges of poster, readable from a distance, neatly done and easy to read
  - Arrangement:** makes good use of entire poster space without being too crowded
  - Color:** use of bold and contrasting colors, neon-bright colors are generally not appropriate
  - Quality of construction:** neatly done, pencil marks erased no visible glue, etc.
  - Overall effect:** Eyecatching
8. Put student's name, grade, and school on the **BACK** of the poster board. This information does not count as part of the word total.
9. The Nebraska State Board of Agriculture shall have the right to edit, publish, or otherwise duplicate, any items entered into the competition, without payment to the author.
10. **Entry forms** must be received by **July 20, 2011**. **Environmental posters** must be received by **Sunday, August 14, at the State Fair Office or they can be delivered to the Lincoln and North Platte drop-off sites on that day**. Entries received after August 14, 2011 will not be judged. Entries may be delivered or mailed to the State Fair Office any time

prior to the August 14<sup>th</sup> deadline. The State Fair Office will be open for delivery of entries from 8:00 am - 5:00 pm Monday through Friday. Please note that the office will move from the West 2<sup>nd</sup> Street address to the fairgrounds in early August.

11. Entries will be released **from 8:00 – 9:00 pm on Monday, September 5, 2011, and from 10:00 am to 12 pm on Tuesday, September 6.** Entries delivered to the drop-off sites in Lincoln and North Platte can be returned to those sites for pick-up, but must be picked up during the scheduled pick-up time at those sites. Entries not claimed will be taken to the State Fair Office in Grand Island. Environmental posters can be mailed back to the school upon request, provided that shipping arrangements have been made. The posters will be sent COD or required postage may be sent with the entry form. **Any unclaimed posters remaining after September 30<sup>th</sup> will be destroyed.**

**Please see Ticket Policy.**

## ESSAY COMPETITION A "NEBRASKAland" Competition

The Education Department of the Nebraska State Fair and NEBRASKAland Foundation will sponsor an Essay Competition for all students from Nebraska's schools. Entries will be grouped in the following divisions: Grades K-2, 3-5, 6-8, and 9-12.

### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



### Rules and Entry Information

This competition is open to students from Nebraska schools that have completed Kindergarten through 12th grade during the spring or summer of 2011. The theme of the essay is ***My Favorite Place in Nebraska***. Essays should describe your ONE favorite place and explain why it is your favorite place. Use good essay form with an introduction giving the main points, followed by support of the points, and a conclusion. Poetry is acceptable as long as it follows the guidelines of the essay. Poetry and essays will be judged together.

1. Judging Criteria
  - Introduction
  - Topic Development
  - Documentation and Support
  - Structure
  - Word Choice
  - Sentence Fluency
  - Ideas
  - Organization
2. Entries must be grouped and will be judged by the following divisions:  
Grades K-2                      Grades 3-5                      Grades 6-8                      Grades 9-12.
3. Schools may enter any number of essays, but only **one essay per student**.
4. Each competitor must prepare his or her own essay  
Any quotations or copyrighted material used in the writing must be identified.
  - Entry must be double spaced, written in ink, or typed on one side of the page.
  - Handwritten entries must be legible.
  - Essay entries for **grades K-5** shall have no minimum number of words, but a maximum of 250 words.
  - Essay entries for **grades 6-12** shall have a minimum of 150 words and a maximum of 300 words.
7. **Student's name, school, and grade must appear on the front, top right hand corner of the essay.**
8. The Nebraska State Board of Agriculture shall have the right to edit, publish, or otherwise duplicate, any essay entered into the competition, without payment to the author. **Original essays will not be returned to schools or competitors.**

9. **Entry information and essays must be received by July 20, 2011.** It is also acceptable to email the essays and required entry information to [statefaired@gmail.com](mailto:statefaired@gmail.com). The State Fair Office will be open for delivery of entries from 8:00am - 5:00pm, Monday through Friday. Entries received after July 20, 2011 will not be judged.

**Please see Ticket Policy.**

## GRAMMAR COMPETITION

The Education Department of the Nebraska State Fair will sponsor a grammar competition for Grades 3-12.

### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



Each competitor will receive a participation T-shirt.

### Rules and Entry Information

This competition is open to students from Nebraska schools that have completed 3rd through 12th grade during the spring or summer of 2011.

- The competition will have the following divisions:  
Grades 3-5                      Grades 6-8                      Grades 9-12.
- Schools may enter any number of students in each division.
- The competition will consist of a examination testing the students' knowledge of correct usage of grammar. The students will NOT be asked to identify parts of speech.
- Areas covered:  
Grades 3-5                      Subject/verb agreement, plurals, verb tense, capitalization, possessives, sentence end punctuation  
Grades 6-8                      All of the above plus commas, colons, and semicolons  
Grades 9-12                      All of the above
- The competition for Grades 3-8 will be held on Sunday, August 27, at 10:45 am in the Bosselman Conference Center on the south side of the Heartland Event Center. The competition for Grades 9-12 will be held on Saturday, August 28, at 10:45 am in the Bosselman Conference Center on the south side of the Heartland Event Center.
- Entry information must be received by July 20, 2011.**
- Pencils will be furnished by the Nebraska State Fair.
- The test will be timed. Tests will be graded directly after the competition. Rankings beyond 6th place will not be disclosed. Awards will be presented as soon as results are determined from all afternoon testing. Tests will not be returned.
- The test key answers will be the only answers considered.

**Please see Ticket Policy.**

## IMPROMPTU SPEECH COMPETITION

### A "NEBRASKAland" Competition

The Education Department of the Nebraska State Fair and the NEBRASKAland Foundation will sponsor an Impromptu Speech Competition for Grades 6-12.

#### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



Each competitor will receive a participation T-shirt.

The competition will be divided into two divisions: Grades 6-8 and Grades 9-12.

#### Rules and Entry Information

This competition is open to students from Nebraska schools that have completed 6th through 12th grade during the spring or summer of 2011.

1. All contestants will speak on one of three topics. Each contestant will be given the three topics five minutes before he/she speaks and may choose which topic to speak on.
2. The topics will be directly related to Nebraska and will be ones that all students will be able to speak about. The object of this competition is not to test the students' knowledge of the state, but rather their ability to speak with limited preparation time.
3. No reference materials will be allowed. Students will be furnished with scratch paper, a pencil, and one note card. The card may be used when speaking.
4. At the beginning of the competition, all competitors will be isolated in a room outside of the competition room. They will draw numbers for speaking order. The first person will then go to another room where he/she will be given the topic and five minutes to prepare. After five minutes, that person will make his/her presentation and the second person will be sent to the quiet room to prepare, etc.
5. If students are competing in other competitions during the same time, speaking order may be altered to accommodate those students; however, they will still speak five minutes after being given the topics to select from.
6. Speeches are to last from three to five minutes for grades 9-12 and from two to four minutes for grades 6-8. Those more than 30 seconds over or under the limits will be docked a placing.
7. The Impromptu Speech Competition for **Grades 5-8** will be held in the Bosselman Conference Center beginning at **8:15 am** on **Saturday, August 27, 2011**. The Impromptu Speech Competition for **Grades 9-12** will be held in the Bosselman Conference Center beginning at **8:00 am** on **Sunday, August 28, 2011**. Start time may be adjusted depending on number of entrants. Sponsors will be notified if this is necessary.
8. **Entry information must be received by July 20, 2011.**

**Please see Ticket Policy.**

## IMPROVISATION COMPETITION

The Education Department of the Nebraska State Fair will sponsor an Improvisation Competition for students in Grades 6 – 12.

#### Awards given in each division will be:

1 <sup>st</sup> place team members (five)	\$100 Savings bond and rosette Team will receive a plaque
2 <sup>nd</sup> place team members (five)	\$50 Savings bond and rosette Team will receive a plaque



3<sup>rd</sup>-6<sup>th</sup> place team members (five for each team)  
Rosettes

Each competitor will receive a participation T-shirt.

These are general guidelines and are subject to change. All registered competitors will be notified of changes.

### Rules and Entry Information

1. The competition is open to students from Nebraska schools that have completed Grade 6 thru 12th grade. Homeschoolers are also eligible if they form a team of their own or are members of a school team.
2. The competition will be divided into three rounds with each school competing in each round. All rounds' scores will be added together to determine the overall winners.
3. **Each school may enter two teams of five students in each division with one alternate for each team.** The players on each team must number 5; however, they need NOT be from the same school. The alternate will not be allowed to help plan or perform for the team. **The alternate is ONLY allowed to be used if someone is unable to attend the competition. Each team will have a 5 minute preparation time**
4. Round 1 and Round 2 descriptions will be sent to registered teams following receipt of the entry forms or will be announced on the day of the competition at the discretion of the judge. Round 3 will remain Doo Wop, as in previous years.

“Doo Wop”—this format involves improvisational singing, during which an original 1950’s-style Doo-Wop song will be created. The group will be given an object to sing about and further instructions at the actual contest. Five (5) minute limit, ten (10) minute prep time.

5. The performed scenes will be timed. Groups exceeding the 5-minute mark will be penalized. There is no minimum time limit.
6. Two chairs for the use of the groups will be provided. All other props will be supplied by the contest leader. Students are not allowed to use any other props than are provided.
7. Teams are to work toward a coherent story--**a scene with a beginning, middle, and end.** This is easier said than done, but doing so bodes well for their work as an ensemble.
8. The Improvisation Competition will take place on **Saturday, August 27<sup>th</sup> for Grades 6-8 and on Sunday, August 28<sup>th</sup> for Grades 9-12. The location will be the Bosselman Conference Center on the south side of the Heartland Events Center.** The competition will follow the completion of Impromptu and Shakespearean Monologue. After entries have been received, an approximate time for the start of the competition will be emailed to the sponsors.
9. Judging will be based on:
  - \* the believability of the individual actors
  - \* the work of the group as an ensemble
  - \* the consistent pace of the piece
  - \* the theatrical value of the original script created: its suitability to the cast and to the audience
  - \* the over-all effect of the performance as an integrated whole
  - \* characterization
  - \* presentation

Points will be deducted for:

- \* going over the 5 minute time limit (5 points per min.)
- \* using props (5 points)

Teams will be disqualified for not using the original team during all rounds.

10. There will be signals given at one minute remaining and at 30 seconds remaining.
11. **Entry Forms must be received by July 20, 2011.**

**Please see Ticket Policy.**

## MATHEMATICS COMPETITION

The Education Department of the Nebraska State Fair will sponsor a Mathematics competition for students in Grades 3 -12. Awards given in each division will be:

### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



Each competitor will receive a participation T-shirt.

The competition will be divided into four divisions: Grades 3-5, Grades 6-8, Grades 9-10 and Grades 11-12.

### Rules and Entry Information

1. This competition is open to students from Nebraska schools that have completed 6th through 12th grade during the spring or summer of 2011. The competition will be divided into four divisions: Grades 3-5, Grades 6-8, Grades 9-10 and Grades 11-12.
2. Topics covered in the exam will include:  
Grades 3-5: *Addition, subtraction, multiplication, division, fractions, decimals, and percentages*  
Grades 6-8: *Math computations, pre-algebra, and algebra*  
Grades 9-10: *Algebra, geometry, and probability*  
Grades 11-12: *Topics including algebra, geometry, trigonometry, probability, pre-calculus, calculus, combinatorics and number theory*

**NOTE:** The contest for Grades 3-5 will be a traditional written exam as in previous years. The contest for Grades 6-8, Grades 9-10 and Grades 11-12 will be a two-part competition, with the first part being the traditional exam and the second part focusing on problem solving, where not just the answer, but also the work will be graded. **The combined parts will all take place during one testing period this year and will last one hour.** Detailed rules for the problem solving competition will be thoroughly explained on testing day, but a brief summary follows:

Questions in the problem solving part of the exam will be "brain-teaser" type and will require deeper thought than the traditional exam, but will not require difficult calculations. No calculators will be allowed. The problems will draw from any area of mathematics that the student has been exposed to up to this point of his/her education, but will not include calculus.

3. Schools may enter up to 10 students **per grade** in all divisions.
4. **Entry forms must be received by July 20, 2011.**
5. The competition will take place on **Saturday, August 27, 2011, for Grades 9-12** and on **Sunday, August 28, 2011 for Grades 3-8**. Testing will take place in the Bosselman Conference Center located on the south side of the Heartland Events Center. **ALL competitors should be at the testing area by 8:00 am on their respective day. The tests will begin at 8:15 am.** There will not be a second test this year for any division. The final round questions requiring work to be shown will be incorporated into the initial exam. Full details will be explained to the students the day of the competition.
6. **No calculators will be allowed.** Pencils will be furnished by the Nebraska State Fair.
7. The test will be timed. Tests will be graded directly after the competition. Rankings beyond 6th place will not be disclosed. Awards will be presented before the start of the afternoon testing. Tests will not be returned.
8. The test key answers will be the only answers considered. Answers requiring labels **must** be labeled.
9. Final standings by school will be sent to the sponsors 2-4 weeks after the Fair.

**Please see Ticket Policy.**

## POWERPOINT COMPETITION

The Education Department of the Nebraska State Fair and the NEBRASKAland Foundation will sponsor a PowerPoint Presentation competition for students in Grades 6 – 12. Depending on number of entrants, we reserve the right to combine divisions.

### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



### Rules and Entry Information

1. The theme of the PowerPoint Presentation is **"My Favorite Place in Nebraska."** The presentation should present a place in Nebraska in a way that would encourage viewers to visit that place.
2. For grades 6-8, the presentation must contain 10 to 15 slides. For grades 9-12, the presentation must contain 20 to 25 slides.
3. For all presentations, a consistent background must be used on all slides.
4. For grades 6-8, the slides must use a minimum of three different layouts. For grades 9-12, the slides must use a minimum of five different layouts.
5. Each presentation must include three or more slides with pictures (either photographs or clipart is acceptable), and one or more slides containing bullets with sub points.
6. Each presentation must include a title slide and a summary slide.
7. Animation is optional, but do not overdo it. If included, the animation should enhance the presentation, not detract from it.
8. **PowerPoint presentations MUST be this year's work. Presentations containing slides from presentations entered in previous years will be disqualified.**
9. Submit the entry on a CD. Also, print slides six to a page and mount on either 14" x 22" or 22" x 28" poster board for display at the State Fair. Printing in black and white is acceptable, as the printout is for display only. Judging will be done from the CD. **Make certain that CD case and poster are labeled with student's name, grade, and school.**
10. **PowerPoint presentations will be judged on:**
  - Artistic design, creativity, and originality
  - Technical skills
  - How well the presentation represents the theme:
  - **Adherence to guidelines.**
11. There is no limit on number of entries from a school, but only one entry per student.
12. Entry forms must be received by **July 20, 2011**. Completed PowerPoint CDs, and poster board with printout must be received at the State Fair Office by **Sunday, August 14 or delivered to the Lincoln and North Platte drop-off sites on that day**. Entries received after August 14, 2011 will not be judged. Entries may be delivered or shipped to the State Fair Office any time prior to the August 14<sup>th</sup> deadline. The State Fair Office will be open for delivery of entries from 8:00 am - 5:00 pm Monday through Friday. Please note that the office will move from the West 2<sup>nd</sup> Street address to the fairgrounds in early August.
13. Entries will be released **from 8:00 – 9:00 pm on Monday, September 5, 2011, and from 10:00 am to 12 pm on Tuesday, September 6**. Entries delivered to the drop-off sites in Lincoln and North Platte can be returned to those sites for pick-up, but must be picked up during the scheduled pick-up time at those sites. Entries not claimed will be taken to the State Fair Office in Grand Island. PowerPoint presentations can be mailed back to the school upon request, provided that shipping arrangements have been made. The entries will be sent COD or required postage may be sent with the entry form. **Any unclaimed PowerPoint presentations remaining after September 30<sup>th</sup> will be destroyed.**

Please see Ticket Policy.

## QUIZ BOWL

The Education Department of the Nebraska State Fair will sponsor a Quiz Bowl Competition. Awards given will be:

### Awards given in each division will be:

1 <sup>st</sup> place team members (four)	\$100 Savings bond and rosette Team will receive a plaque
2 <sup>nd</sup> place team members (four)	\$50 Savings bond and rosette Team will receive a plaque
3 <sup>rd</sup> and 4 <sup>th</sup> place team members (five for each team)	Rosettes



All competitors will receive a participation T-shirt.

### Rules and Entry Information

1. This competition is open to students from Nebraska schools that have completed grades 6 through 12.
2. The Quiz Bowl will be held in the Bosselman Conference Center on the south side of the Heartland Events Center at the State Fairgrounds, on **Saturday, August 27 for students in grades 6-8** and on **Sunday, August 28 for students in grades 9-12**. Check-in starts at **11:00 am** with competition scheduled to begin at **11:30 am** on Saturday and check-in starts at **11:30 am** with competition scheduled to begin at **noon** on Sunday. Teams will be paired at random and competition times will be assigned after check-in. The size of the school will not be a consideration in the draw for pairings. **No late check-ins will be allowed.**
3. **Entry forms must be turned in by July 20, 2011.**
4. All schools may enter two teams in each division; however, if schools have more than 1000 students, they may enter an additional team for every 500 students or fraction thereof. Each team must have its own sponsor and its own distinct name. The sponsor(s) of the additional team(s) can be a parent or another teacher. Sponsors **MUST** attend the rules meeting at check-in and must stay with the students throughout the competition or the team will be disqualified.
5. Teams will consist of **exactly** four students: a captain and three members. Alternate players (maximum of two) are allowed, but no substitutions may be made during a match. Alternate players may enter play **only** at the beginning of a new match. The players on each team do not need to be from the same school, but any student may be a member of **only one** team.
6. The moderator will read the question and recognize the team that will answer the question. A scorekeeper, timekeeper, and tournament judge will also be present.
7. The State Fair Quiz Bowl will consist of round-robin play in the first round and a single-elimination tournament in the second round. Round-robin schedules will be provided after all teams have checked in.
8. Each game will consist of 30 questions (total toss-up and bonus), unless the game time limit is reached. In the event of a tie at the end of a round, a toss-up question will be used as a tie-breaker. The first team to correctly answer a tie-breaker toss-up question will win the game.
9. Two types of questions are used during a match: toss-up and bonus. Points are scored by correctly answering a question. A correct answer to a toss-up question is worth 10 points and a correct answer to a bonus question is worth 5 points.
10. After the toss-up question is given, 10 seconds will be allowed for any team to respond. To answer a toss-up question, a player must be the first to signal by pushing his/her signal switch of the electronic control system. There may not be any conferring among team members during a toss-up question response. If there is conferring, the team will be disqualified from that question.
11. The toss-up process consists of four (4) parts: the question, the signal, the recognition of the player by the bowl moderator, and the answer. If a player gives the answer without either of the two middle parts, the answer is treated as an incorrect answer. The player must wait until he/she is acknowledged by the moderator before giving the answer.
12. A team member giving a correct toss-up answer entitles the team to a bonus question. The team members have 20 seconds to confer on bonus questions before the answer is given. The answers to bonus questions **must** be given by the

**team captain.** Answers from other team members will not be acknowledged by the moderator, unless the team captain specifically requests that another team member be allowed to answer.

13. When a player gives an incorrect answer to a toss-up question and the question has not been completely read, the question will be read again in its entirety and the other team will have 10 seconds to answer by the normal sequence of signaling, being recognized, and answering. If neither team gives the correct answer, the next question will be read.
14. No calculators or resource material may be used during the competition. Paper and pencil will be provided and can be used on any question.
15. Decisions of the tournament judge will be final. The official declaration of the outcome of the match shall be irrevocable. As in any contest, a match shall not be replayed—even if the outcome could have been altered by judgment errors.
16. If a team feels that a challenge is necessary, **the team captain is the only one who may make the challenge and must make the challenge at the time of the answer** (before the next question is given). Make certain that all challenges are legitimate as each challenge lengthens the day. There shall be no questions raised by anyone except the team captain, moderator, or officials. The decision of the judge will be final.
17. Violations of the rules (such as consulting after pressing the signal button, or blurting out an answer before being recognized) will disqualify a team on that question and
  - (a) On the toss-up question the other team will be given the option of answering the question for the full point value.
  - (b) On the the bonus question, no points will be awarded.
18. In the case of equipment malfunction, it shall be the judges' discretion to modify the timing and/or signaling.
19. The single elimination tournament seeding will be based on results from the round-robin matches based on
  - (1) Winning percentage
  - (2) Average points won
20. The top sixteen teams from round-robin play will play in the single elimination tournament to determine the State Fair Quiz Bowl Champion. All rules from round-robin play will be applied.

NOTE: There is probably no better way to prepare a team than by practice. The purpose of practice is to sharpen instant recall by constant drilling. A typical Academic Quiz Bowl match includes questions from all realms of knowledge.

Additional details will be sent after entry information is received.

Tournament schedule, format and rules are subject to change. All changes will be announced.

**Please see Ticket Policy.**

## SCIENCE COMPETITION

The Education Department of the Nebraska State Fair will sponsor a Science Competition. Awards given in each division will be:

**Awards given in each division will be:**

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



Each competitor will receive a participation T-shirt.

### Rules and Entry Information

1. This competition is open to students in Nebraska schools who have completed 3rd through 12th grade during the spring or summer of 2011.
2. This competition shall be entered by divisions as follows:

Grades 3-5	Grades 6-8
Grades 9-10	Grades 11-12
3. The main focus of each competition will be as follows:

Grades 4-5: *the solar system, pre-historic life, weather, measurements, magnetism, and recycling*  
 Grades 6-8: *maps and orienteering, genetics, scientific research, measurements, electricity, and chemistry*  
 Grades 9-10: *Biology and physical science*  
 Grades 11-12: *Chemistry, physics, anatomy, and physiology*

4. Schools may enter up to 10 students per grade in all divisions.
5. **Entry forms must be received by July 20, 2011. Separate** entry forms **must** be used for each **division** and **competition**.
6. The competition will be held on **Saturday, August 27, 2011 for Grades 9-12 and on Sunday, August 28, 2011 for Grades 3-8**. The location is the Bosselman Conference Center on the south side of the Heartland Events Center at the State Fairgrounds. The test will begin at 1 pm both days.
7. The test will be timed. Tests will be graded directly after the competition. Rankings beyond 6th place will not be disclosed. **Awards will be given after completion of the grading of all exams for the day.** Tests will not be returned.
8. The test key answers will be the only answers considered. Answers requiring labels **must** be labeled.
9. Pencils will be furnished by the Nebraska State Fair.
10. Final standings by school will be sent to the sponsors 2-4 weeks after the Fair.

**Please see Ticket Policy.**

## SCIENCE DISPLAY COMPETITION

The Education Department of the Nebraska State Fair will sponsor a Science Display Competition. Awards given in each division will be:

### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette



Each competitor will receive a participation T-shirt.

### Rules and Entry Information

1. This competition is open to students from Nebraska schools that have completed grades K through 12 during the spring or summer of 2010.
2. Projects must be entered and will be judged by the following divisions:
 

Grades K – 2	Grades 3 - 5
Grades 6 – 8	Grades 9 - 12
3. Projects will be judged on the student's ability to utilize and show inquisitiveness, research and exploration. Projects should formulate an idea, show material gathered and investigative research. Results of research should be displayed. A project following the steps of scientific research will be rated higher than simply a display of student-built apparatus. Clarity is a must and originality is a plus. Make certain that the project is the work of the entrant and is age appropriate.
4. Schools may enter a maximum of **6 displays per grade in grades K-5 and 10 per grade in grades 6-12. PROJECTS MUST NOT OCCUPY AN AREA LARGER THAN 3FT TALL X 2 1/2FT WIDE X 1 1/2FT DEEP.** Projects can be smaller than indicated size.
5. Students need to include the following information:
  - a. Clearly include and label the hypothesis, procedure, data, and conclusions
  - b. State how you thought of the project
  - c. List your research sources, if you had any
  - d. If operational, include instructions
  - e. Mention all people who assisted and their role
  - f. Label project with your name, grade, school, district number, and county on the front of the project so it is visible, or the project will be disqualified

6. Final Entry forms must be received by **July 20, 2011**. The actual display should be delivered to The Fonner Park Grandstand Concourse on **Saturday, August 20 from 1:00 to 6:00 pm**. If the only set-up required is opening a display board, projects may be sent or delivered to the the State Fair Office prior to August 20 or delivered to the drop-off sites in North Platte and Lincoln on **Sunday, August 14** for delivery to the fair. Projects received after 6:00 pm on August 20 will not be judged. **The same project may not be entered twice. If this is done the student will be disqualified.**
7. Entries will be released from **8:00 – 9:00 pm, Monday, September 5<sup>th</sup>** and from **10:00 am until 12:00 pm on Tuesday, September 6<sup>th</sup>**. Those exhibits that came from the pick-up sites in North Platte and Lincoln can be returned to those sites, but must be picked up at the sites at the scheduled time. Unless other pick-up arrangements have been made with the Nebraska State Fair Education department personnel, projects not claimed will be taken to the State Fair Office. **Projects remaining unclaimed after September 30, 2011 will be destroyed.**

**Please see Ticket Policy.**

## SERVICE PROJECT COMPETITION

We are happy to again offer the Service Project Competition. Individuals and school groups are encouraged to design and perform service to their communities. School group projects and individual projects will be judged separately.

Awards given in school group projects will be:

1st place	Plaque, \$200 grant to continue service project
2nd place	Plaque, \$100 grant to continue service project
3rd-6th place	Plaques



Awards given in individual projects will be:

1st place	\$100 Savings Bond, plaque, rosette
2nd place	\$50 Savings Bond, plaque, rosette
3rd-6th place	Rosettes

### Rules and Entry Information

1. The group competition is open to students in Nebraska schools that have completed Kindergarten through 12<sup>th</sup> grade in the spring or summer of 2011. The individual competition is open to students in Nebraska schools that have completed 6<sup>th</sup> through 12<sup>th</sup> grade.
2. The competition must be entered and will be judged in the following divisions:  
  
 School group Grades K -12  
 Individual Grades 6-12
3. The school division entries should be presented on a 3-dimensional standard science display board. Individual projects may be presented on the 3-dimensional standard science display board or on one sheet of 22x28 poster board.
4. The service projects will be displayed in the Fonner Park Grandstand Concourse in the area with the science displays.
5. The entry should focus on some project the school group or individual did to meet some need in the community. The project must be self-initiated and not designed for the purpose of fulfilling requirements for an award.
6. Display should include:  
 Typewritten description of project  
 At least one photo of the project, more are preferred  
 Newspaper clippings, if your project had news coverage  
 Item made, if your project involved making something  
 Answers to the following questions
  - Where did you get the idea for the project?
  - When did you start if?
  - Has the project been concluded or is it ongoing?
  - What need was met in your community?
  - What was your goal in doing your project?
  - What was your impact? For example...if you collected items, how many did you collect? If you raised money, how much did you raise? If you taught something, how many people did you teach?

- How many people were reached by your project?
- What was your time commitment? For example...the number of hours you spent taking nursing home residents for walks, collecting and delivering DVD's for children's hospitals, or preparing and teaching children how to bake cookies, etc.

NOTE: The answers to the above questions may be included in the typewritten description or displayed separately on the board.

7. State how many hours of this project were used to meet your school's graduation community service requirement, if any.
8. State who was involved with the project. Group projects should list all team members as well as sponsoring teacher(s). Individual projects should list who assisted with the project and what role they played. For example, if a parent provided transportation or printed materials or constructed something for the project, say so. If friends helped in the project, tell how many helped and how much time they contributed. Having help does not diminish the value of the project, but rather gives the judge a clearer picture of the scope of the project.
9. Final entry forms must be received by **July 20, 2011**. Project displays must be received by 6 pm on **Saturday, August 20**. They may be delivered to the Fonner Park Grandstand Concourse on Saturday, August 20 between 1 pm and 6 pm. However, if the only set-up the entry requires is opening a display board or hanging a poster, the entry may be delivered to the State Fair Administration Office during regular office hours between 8 am and 5 pm Monday through Friday any time before the August 20 deadline or they may taken to the drop-off sites in North Platte and Lincoln on **Sunday, August 14** for delivery to the Fair. Please note that the State Fair Office will be moving from its West 2<sup>nd</sup> Street location to the fairgrounds in early August.
10. Entries will be **released from 8:00 – 9:00 pm, Monday, September 5<sup>th</sup>** and from **10:00 am – 12:00 pm on Tuesday, September 6**. Entries that were delivered from the pick-up sites in Lincoln and North Platte can be returned back to those sites, but must be picked up at the sites at the designated time. Unless other pick-up arrangements have been made with the Nebraska State Fair Education department personnel, projects not claimed will be taken to the State Fair Administration Office at 1811 West 2<sup>nd</sup> Street, Suite 400 in Grand Island. **Projects remaining unclaimed after September 30, 2011 will be destroyed.**

Please see Ticket Policy.

## SHAKESPEAREAN MONOLOGUE CONTEST

The Education Department of the Nebraska State Fair will sponsor a Shakespeare Monologue Competition. Awards given will be:

1st place	\$100 Savings Bond, plaque, rosette
2nd place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> place	Rosettes



All competitors shall receive a T-shirt.

### Rules and Entry Information

1. Students in grades 6-12 are eligible to participate. If there are sufficient entries, there will be two divisions, Grades 6-8 and Grades 9-12. Schools may enter as many students as they would like in the Monologue Contest.
2. Students will choose a monologue from any of Shakespeare's plays (not sonnets) to perform. For Grades 9-12, the cutting must be from 25-60 lines long and must be memorized. For Grades 6-8, the cutting must be from 20-50 lines long and must be memorized.
3. Before student recites the piece, he or she will introduce the play it is taken from, and the character they are assuming and perhaps a few words of explanation about why the character is saying this monologue.
4. One hand prop is allowed if desired. The student must provide this prop. Simple costuming is allowed as well, but should not interfere with the pace of the contest (no rooms will be on hand to change clothes in).
5. The competition will take place on Saturday, August 27<sup>th</sup> for grades 6-8 and on Sunday, August 28<sup>th</sup> for grades 9-12. The Location is the Bosselman Conference Center on the south side of the Heartland Events Center. The competition is scheduled to begin at 8:00 am each day, but start time may be adjusted depending on number of entrants. Note that this contest will run simultaneously with Impromptu Speaking. Schedules will be coordinated so that students may compete in both Impromptu Speaking and Shakespearean Monologue, as well as Improvisation.

6. Judging will be based on:
  - a. choice of the piece for the individual performer
  - b. believability and skill of the actor
  - c. pacing of the piece
  - d. actor's vocal qualities and physical
  - e. responsiveness
7. **Entry information must be received by July 20, 2011**

Please see Ticket Policy.

**SOCIAL STUDIES COMPETITION**  
**A NEBRASKAland Competition**

The Education Department of the Nebraska State Fair and NEBRASKAland Foundation will sponsor a Social Studies Competition. The contest is open to students who have completed Grades 3 – 12 during the spring or summer of 2011.

Awards given in each division will be:

**Awards given in each division will be:**

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette
Other top finishers	Ribbons



Each competitor will receive a participation T-shirt.

**Rules and Entry Information**

1. This competition is open to students from Nebraska schools that have completed 3rd through 12th grade during the spring or summer of 2010.
2. This competition will have the following divisions:
 

Grades 3-5	Grades 6-8	Grades 9-10	Grades 11-12
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3. Approximately half of each exam will focus on Nebraska. The other half will vary according to grade divisions as detailed below:
  - Grades 3-5 - *Nebraska & US Geography*
  - Grades 6-8 - *Nebraska & US History*
  - Grades 9-10 - *Nebraska personalities in Art, Literature, and Entertainment & World History and Geography*
  - Grades 11-12 – *Nebraska, US, and World Government & Current political, social, and economic issues*
4. Schools may enter up to 10 students per **grade** in all divisions.
5. **Entry forms must be received by July 20, 2011.**
6. The competition will be held on **Saturday, August 27, 2011 for Grades 9-12 and on Sunday, August 28, 2011 for Grades 3-8 in the Bosselman Conference Center on the south side of the Heartland Events Center.** The test will begin at 9:30 both days. Students should be in their seats no later than 9:25 am.
7. The test will be timed. Tests will be graded directly after the competition. Rankings beyond 6th place will not be disclosed. Awards will be given directly after the competition.
8. The test key answers will be the only answers considered. Tests will not be returned.
9. Pencils will be furnished by the Nebraska State Fair.
10. Final standings by school will be sent to the sponsors 2-4 weeks after the Fair.

Please see Ticket Policy.

**\*For Nebraska information write the NEBRASKA Tourism Office, PO Box 9466, Lincoln, NE or call 800-228-4357.**

## SPELLING CONTEST

The Education Department of the Nebraska State Fair will sponsor a Spelling Bee Competition for Grades 3-8 and Grades 9-12. Awards given will be:

### Awards given in each division will be:

1st Place	\$100 Savings Bond, plaque, rosette
2nd Place	\$50 Savings Bond, plaque, rosette
3 <sup>rd</sup> -6 <sup>th</sup> Place	Rosette
Other top finishers	Ribbons



Each competitor will receive a participation T-shirt.

### Rules and Entry Information

1. This competition is open to students from Nebraska schools that have completed 3<sup>rd</sup> through 12th grades during the spring or summer of 2011. There will be two divisions, **Grades 3-8 and Grades 9-12**.
2. Entries are limited to 10 students per **grade** from each school.
3. Final entry forms must be received by **July 20, 2011**.
4. The competition will be held on **Saturday, August 27, 2011 for Grades 9-12 and on Sunday, August 28, 2011 for Grades 3-8 in the Bosselman Conference Center on the south side of the Heartland Events Center**. The contest is scheduled to begin at 2:45 pm each day. Please see that students are in their seats no later than 2:40 pm.
5. The entire spelling contest will be in written form. All contestants in each division will spell the same words.
6. All contestants in each division will spell for **six** rounds of 10 words in each round.
7. At the end of Round 6, there will be a break for compiling scores. If a tie exists between the top contestants, the contestants will continue spelling until all ties have been broken. Prizes are awarded to the top six spellers in each division as well as honorable mention ribbons to other top finishers.
8. Each contestant will be required to put his or her name, grade, and school at the top of his/her spelling sheet.
9. **Print** all words plainly. Dot all i's, cross all t's, close all o's and a's. Rather than erase a word to change the spelling, just draw one line through the word and print the word with the amended spelling.
10. **Do NOT capitalize any word. There will not be any proper nouns in the word lists. If a word is capitalized, it will be counted as misspelled.**
11. It might be helpful to listen to the word being used in a sentence before beginning writing. At the end of each round, the enunciator will repeat words for that round, if requested.
12. Test sheets will not be returned at any time. The decision of the judges is final.

**Please see Ticket Policy.**

**We reserve the right  
to  
correct any errors or omissions in this book.**

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Please thank the following sponsors for their support:

**NEBRASKAland Foundation, Inc.**

Charlie Bacon, Executive Director  
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Lincoln, NE 68516

**Nebraska State Fair**

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**Central Platte Natural Resources District**

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Grand Island NE 68803  
Or email Kelly Cole at [cole@cpnrd.org](mailto:cole@cpnrd.org) or Marcia Lee at [lee@cpnrd.org](mailto:lee@cpnrd.org)